



Lake Los Angeles Rural Town Council

23 – August -2011 –7:00 p.m. – Twin Lakes Church

----- Agenda Topics -----

Call to Order – Please Silence Cell Phones	Jason Gonella	1
Pledge of Allegiance	Lawrence Byrtie	1
Moment of Silence		1
Welcome & Purpose – Community Comment Forms	Jason Gonella	2
Roll Call & Statement of Quorum:	Kathy Terrones	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Kathy Terrones – Recording Secretary		
<input type="checkbox"/> Janet Blichia – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Bruce Tillman – Council Member		
<input type="checkbox"/> William Chapin – Council Member		
<input type="checkbox"/> Robert Blichia – Senior Alternate		
<input type="checkbox"/> Glenn Allen – Junior Alternate		
<u>Meeting Setup</u>		
• Motion to accept Agenda	Jason Gonella	3
• Motion to accept June and July Minutes	Council	3
• Count Absences	Council	5
• Treasurer Report	Bob Horsewood	3
• Committee Reports		
<u>Community Comments</u> (please complete form)	Lake L.A. Residents	30
<u>Old Business</u>		
• Community Musical Event		2
• Public Information Committee		2
• Planning Committee		2
• Nute Investigation		2
• State Charity Status Update		2
• P.A. System, letter of request		2
• Apology to the Shaffers		2
<u>New Business</u>		
• Waste Management Donation		2
• Charges against Bruce Tillman		2
• Road Maintenance		2
<u>Guest Speakers</u>		
Molita Duncan, Animal Control		5
Norm Hickling – Deputy Field Supervisor - Update Q&A	Deputy White	5
Sheriff’s Department Update		5

Where to find information:

Web Page: www.llartc.org

**Sergeant at Arms
Lawrence Brydie**

**L.A. County Sheriff
948-8466
(non-emergency)**

**L.A. County Fire Dept.
(323) 881-2411
(non-emergency)**

**L.A. County Services
Dial 211**

**L.A. County Animal Control
(661) 940-4191
24 hour call center**

**Illegal Dumping Hotline
1 (888) 8 DUMPING
1 (888) 838-6746
www.888CleanLA.com**

**California Highway Patrol
1-800-TELL-CHP
(1-800-835-5247)
(non-emergency)**

Committee Chairs

**Public Info – Glenn Allen
Ways & Means – Bruce Tillman
Planning – William Chapin
CSD – Robert Blichia
By-laws Rewrite Committee –
Truck Route Committee – Kristi
Kennedy
Election Committee – Diane King**

<i>Community Announcements (upcoming events)</i>	Community	3
<i>Next meetings</i>	Jason Gonella	1
<i>Planning Meeting – Septembert 7th</i>		
<i>Regular Meeting – September 27th</i>		
<i>Motion to Adjourn Meeting</i>		1

Next Meetings:
 Planning: 9/1/11 – 7:00p
 Sorenson Park Office

Regular: 9/27/11 – 7:00p
 Vista San Gabriel Elementary School

