



Lake Los Angeles Rural Town Council

22 – February -2011 –7:00 p.m. – Vista San Gabriel
Elementary School

----- Agenda Topics -----

Call to Order – Please Silence Cell Phones	Jason Gonella	1
Pledge of Allegiance	Lawrence Byrtie	1
Moment of Silence		1
Welcome & Purpose – Community Comment Forms	Jason Gonella	2
Roll Call & Statement of Quorum:	Christiana Payne	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Christiana Payne – Recording Secretary		
<input type="checkbox"/> Kathy Terrones – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Bruce Tillman – Council Member		
<input type="checkbox"/> William Chapin – Council Member		
<input type="checkbox"/> Janet Blichia – Senior Alternate		
<input type="checkbox"/> Robert Blichia – Junior Alternate		
Motion to Accept Agenda	Jason Gonella	2
• Motion to accept Agenda	Council	3
• Motion to accept January Minutes	Council	5
• Committee Reports		
Community Comments (please complete form)	Lake L.A. Residents	30
<u>Old Business</u>		
• Election Committee Chair Vacancy		2
• Post Office Placards from Palmdale Post Office		2
<u>New Business</u>		
• Kathy Terrones		2
• Reopen Robin Nute Investigation		2
• Truck Route Investigation		2
• Waste Management Dump Date		2
• Committee to investigate Town status		2
• Alpine Solar Energy Project		2
• Association of Rural Town Councils		2
<u>Guest Speakers</u>		
Norm Hickling – Deputy Field Supervisor - Update Q&A		5
Sheriff's Department Update	Deputy Bower	5
Community Announcements (upcoming events)	Community	3
Next meetings	Jason Gonella	1
Planning Meeting – March 2 nd		
Regular Meeting – March 22 nd		
Motion to Adjourn Meeting		1

Where to find information:

Web Page: www.llartc.org

**Sergeant at Arms
Lawrence Byrtie**

**L.A. County Sheriff
948-8466
(non-emergency)**

**L.A. County Fire Dept.
(323) 881-2411
(non-emergency)**

**L.A. County Services
Dial 211**

**Illegal Dumping Hotline
1 (888) 8 DUMPING
1 (888) 838-6746
www.888CleanLA.com**

**California Highway Patrol
1-800-TELL-CHP
(1-800-835-5247)
(non-emergency)**

Committee Chairs

**Public Info – Janet Blichia
Ways & Means – Bruce Tillman
Planning – William Chapin
CSD – Robert Blichia
By-laws Rewrite – Dominic Fohrenkam
Emergency Management Committee
– Michael Gentry**

Next Meetings:

Planning: 3/2/11 – 7:00p
Sorrenson Park Office

Regular: 3/22/11 – 7:00p
Vista San Gabrielle