



# Lake Los Angeles Rural Town Council

24 - January - 2012 - 7:00 p.m

Vista San Gabriel Elementary School

## ----- Agenda Topics -----

<i>Call to Order – Please Silence Cell Phones</i>	Jason Gonella	1
<i>Pledge of Allegiance</i>	Lawrence Brydie	1
<i>Moment of Silence</i>		1
<i>Welcome &amp; Purpose – Community Comment Forms</i>	Jason Gonella	2
<i>Roll Call &amp; Statement of Quorum:</i>	Kathy Terrones	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Kathy Terrones – Recording Secretary		
<input type="checkbox"/> Janet Blichia – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Earl Chapin – Council Member		
<input type="checkbox"/> Robert Blichia – Council Member		
<input type="checkbox"/> Glenn Allen – Senior Alternate		
<input type="checkbox"/> Leslie Shaffer – Junior Alternate		
<i>Priority Business</i>		
• Ratification of vote at Emergency Meeting		3
<i>Meeting Setup</i>		
• Motion to accept Agenda	Jason Gonella	3
• Motion to accept Emergency Meeting minutes	Council	3
• Motion to accept November, December, & January Minutes		
• Statement of Absences	Kathy Terrones	3
• Treasurer Report	Bob Horsewood	3
• Committee Reports		
<i>Community Comments</i> (please complete form)	Lake L.A. Residents	20
<i>Old Business</i>		
• Business resulting from Election		2
• P. A. System Reimbursement		2
• Waste Management, Dump Day, Community Cleanup		2
• Recording Secretary Supplies		2
• Neighborhood Watch		2
• Legal Status / Tax Status		2
• Post Office Placards		2
• Pending Bylaws Proposals		2
• Park Practices		2
<i>New Business</i>		
• Job Descriptions		2
• Attachments to Minutes		2
<i>Guest Speakers</i>		
Norm Hickling – Deputy Field Supervisor - Update Q&A		5
Sheriff’s Department Update	Deputy White	5

Where to find information:  
Web Page: [www.llartc.org](http://www.llartc.org)

**Sergeant at Arms**  
**Lawrence Brydie**

**L.A. County Sheriff**  
**948-8466**  
**(non-emergency)**

**L.A. County Fire Dept.**  
**(323) 881-2411**  
**(non-emergency)**

**L.A. County Services**  
**Dial 211**

**L.A. County Animal Control**  
**(661) 940-4191**  
**24 hour call center**

**Illegal Dumping Hotline**  
**1 (888) 8 DUMPING**  
**1 (888) 838-6746**  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
**1-800-TELL-CHP**  
**(1-800-835-5247)**  
**(non-emergency)**

**Committee Chairs**  
**Public Info – Glenn Allen**  
**Ways & Means – Robert Blichia**  
**Planning – William Chapin**  
**CSD – Leslie Shafer**  
**By-laws Rewrite Committee –**  
**Kristi Kennedy**  
**Truck Route Committee –**  
**Kristi Kennedy**  
**Slate of Officers Committee**  
**– Robert Blichia**

**Next Meetings:**  
Planning: 2/2/11 – 7:00p  
Sorenson Park Office  
Regular: 2/28/11 – 7:00p  
Vista San Gabriel Elementary School

<i>Community Announcements (upcoming events)</i>		
<i>Next meetings</i>	Community	3
<i>Planning Meeting – February 2<sup>nd</sup></i>	Jason Gonella	1
<i>Regular Meeting – February 28<sup>th</sup></i>		
<i>Motion to Adjourn Meeting</i>		1

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