



Lake Los Angeles Rural Town Council

24 – May -2011 –7:00 p.m. – Vista San Gabriel Elementary School

----- Agenda Topics -----

Call to Order – Please Silence Cell Phones	Jason Gonella	1
Pledge of Allegiance	Lawrence Byrtie	1
Moment of Silence		1
Welcome & Purpose – Community Comment Forms	Jason Gonella	2
Roll Call & Statement of Quorum:	Christiana Payne	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Christiana Payne – Recording Secretary		
<input type="checkbox"/> Kathy Terrones – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Bruce Tillman – Council Member		
<input type="checkbox"/> William Chapin – Council Member		
<input type="checkbox"/> Janet Blichia – Senior Alternate		
<input type="checkbox"/> Robert Blichia – Junior Alternate		
<u>Meeting Setup</u>		
• Motion to accept Agenda	Jason Gonella	3
• Motion to accept March & April Minutes	Council	3
• Excuse Absences	Council	5
• Treasurer Report	Bob Horsewood	3
• Committee Reports		
Community Comments (please complete form)	Lake L.A. Residents	30
<u>Old Business</u>		
• Reopen Robin Nute Investigation		2
• Illegal Dumping Task Force Volunteer		2
• Bylaws Committee Election Report		2
• Community Musical Event		2
• Contact Information on Website		2
• School Contract		2
<u>New Business</u>		
• Emergency Management Committee		2
• Veterans Day Celebration		2
<u>Guest Speakers</u>		
Juan Ubario, Animal Control		5
Norm Hickling – Deputy Field Supervisor - Update Q&A		5
Sheriff’s Department Update	Deputy Bower	5
Community Announcements (upcoming events)	Community	3
Next meetings	Jason Gonella	1
Planning Meeting – June 1 st		

Where to find information:

Web Page: www.llartc.org

**Sergeant at Arms
Lawrence Brydie**

**L.A. County Sheriff
948-8466
(non-emergency)**

**L.A. County Fire Dept.
(323) 881-2411
(non-emergency)**

**L.A. County Services
Dial 211**

**Illegal Dumping Hotline
1 (888) 8 DUMPING
1 (888) 838-6746
www.888CleanLA.com**

**California Highway Patrol
1-800-TELL-CHP
(1-800-835-5247)
(non-emergency)**

Committee Chairs

**Public Info – Janet Blichia
Ways & Means – Bruce Tillman
Planning – William Chapin
CSD – Robert Blichia
By-laws Rewrite – Dominic Fohrenkam
Emergency Management Committee
– Michael Gentry
Town Status Committee – Kathy Terrones
Truck Route Committee – Kristy Kennedy**

Next Meetings:

Planning: 6/1/11 – 7:00p
Sorenson Park Office

