



# Lake Los Angeles Rural Town Council

25 – October -2011 –7:00 p.m

Vista San Gabriel Elementary School

## ----- Agenda Topics -----

<i>Call to Order – Please Silence Cell Phones</i>	Jason Gonella	1
<i>Pledge of Allegiance</i>	Lawrence Brydie	1
<i>Moment of Silence</i>		1
<i>Welcome &amp; Purpose – Community Comment Forms</i>	Jason Gonella	2
<i>Roll Call &amp; Statement of Quorum:</i>	Kathy Terrones	2
<input type="checkbox"/> Jason Gonella – President		
<input type="checkbox"/> Robin Nute – Vice President		
<input type="checkbox"/> Kathy Terrones – Recording Secretary		
<input type="checkbox"/> Janet Blichia – Corresponding Sec.		
<input type="checkbox"/> Bob Horsewood - Treasurer		
<input type="checkbox"/> Earl Chapin – Council Member		
<input type="checkbox"/> Robert Blichia – Council Member		
<input type="checkbox"/> Glenn Allen – Senior Alternate		
<input type="checkbox"/> Leslie Shaffer – Junior Alternate		
<u>Meeting Setup</u>		
• Motion to accept Agenda	Jason Gonella	3
• Motion to accept September Minutes	Council	3
• Statement of Absences	Kathy Terrones	5
• Treasurer Report	Bob Horsewood	3
• Committee Reports		
<u>Community Comments</u> (please complete form)	Lake L.A. Residents	30
<u>Old Business</u>		
• P. A. System, letter of request		2
• Roadway Resurfacing Project		2
• Pending Bylaws Proposal		2
• Legal Status		2
• Comment for Preliminary Draft		2
• Silverado Power		2
• Waste Management		2
• Recording Secretary Supplies		2
<u>New Business</u>		
• Kathy Terrones Sanction		2
• ARTC Update		2
• Digital recorder purchase		2
• Senior facilities at the park		2
<u>Guest Speakers</u>		
Candidates Forum: Each candidate will have 3 minutes to speak.		
Norm Hickling – Deputy Field Supervisor - Update Q&A	Deputy White	5
Sheriff’s Department Update		5
<i>Community Announcements (upcoming events)</i>	Community	3
<i>Next meetings</i>	Jason Gonella	1
<i>Planning Meeting – November 3<sup>rd</sup></i>		
<i>Regular Meeting – November 22<sup>nd</sup></i>		
<i>Motion to Adjourn Meeting</i>		1

Where to find information:  
Web Page: [www.llartc.org](http://www.llartc.org)

**Sergeant at Arms**  
**Lawrence Brydie**

**L.A. County Sheriff**  
**948-8466**  
**(non-emergency)**

**L.A. County Fire Dept.**  
**(323) 881-2411**  
**(non-emergency)**

**L.A. County Services**  
**Dial 211**

**L.A. County Animal Control**  
**(661) 940-4191**  
**24 hour call center**

**Illegal Dumping Hotline**  
**1 (888) 8 DUMPING**  
**1 (888) 838-6746**  
[www.888CleanLA.com](http://www.888CleanLA.com)

**California Highway Patrol**  
**1-800-TELL-CHP**  
**(1-800-835-5247)**  
**(non-emergency)**

**Committee Chairs**  
**Public Info – Glenn Allen**  
**Ways & Means – Robert Blichia**  
**Planning – William Chapin**  
**CSD – Leslie Shafer**  
**By-laws Rewrite Committee –**  
**Kristi Kennedy**  
**Truck Route Committee –**  
**Kristi Kennedy**  
**Election Committee – Diane King**

**Next Meetings:**  
Planning: 11/3/11 – 7:00p  
Sorenson Park Office  
Regular: 11/22/11 – 7:00p  
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